

ASSIGNED

## APPLICATION FOR PERMIT

Serial No. 11289

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office MAY 19 1945  
 Returned to applicant for correction \_\_\_\_\_  
 Corrected application filed \_\_\_\_\_

The undersigned McCullough Tool Company  
Name of applicant  
 of Ely, County of White Pine,  
 State of Nevada 1/2 Geyser Ranch, hereby make S application for  
 permission to appropriate the public waters of the State of Nevada, as  
 hereinafter stated. (If applicant is a corporation, give date and place  
 of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is Well No. 1 North  
Name of stream, lake, or other source
2. The amount of water applied for is one-twentieth second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for stockwatering  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
in the SW<sup>1</sup>SW<sup>1</sup>, Sec. 17, T. 10N., R. 66 E., M. D. B. & M. whence the  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
SW. Corner, Sec. 19 bears S. 44° 15' W., 8462 ft. dist.

## IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

## IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) ~~Works to be located~~ Place of use at the well in the SW<sup>1</sup>SW<sup>1</sup>, Sec. 17, T. 10N., R. \_\_\_\_\_  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream not returned.  
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered about 200 head of  
cattle
- (h) Use will begin about Nov. 1st and end about May 1st, of each year.  
Month Month
- (i) Remarks The time and length of use each year is dependent upon  
the weather and range conditions.

# DESCRIPTION OF PROPOSED WORKS

Underground water developed by a drilled well, 130 ft. deep, 6-5/8" casing, pumped by wind mill into two iron watering troughs, 4'-8" x 16' in size, overflow from troughs is stored in reservoir 20' x 40' - 1 ft. dp. in size.

- Estimated cost of works \$1200
- Estimated time required to construct works already constructed.
- Remarks

For use of applicant

McCullough Tool Company, Applicant.

By F. I. Pack

Compared E.M.A.T.

This sheet inspected

, Engineer.

## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights.

The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.006 cubic foot per second, or sufficient to water 200 head of cattle.

Actual construction work shall begin on or before April 29, 1947

Proof of commencement of work shall be filed before May 29, 1947

Work must be prosecuted with reasonable diligence and be completed on or before April 29, 1948

Proof of completion of work shall be filed before May 29, 1948

Application of water to beneficial use shall be made on or before

April 29, 1949

Proof of the application of water to beneficial use must be filed with State Engineer on or before May 29, 1949

Filed JUN 6 1945

Proof of commencement of work filed MAY 17 1947

Proof of completion of work filed AUG 27 1948

Proof of Beneficial use filed AUG 27 1948

of November, 1946

WITNESS MY HAND AND SEAL this 1st day

ALFRED MERRITT SMITH

State Engineer

By

HUGH A. SHAMBERGER

Asst. Eng.

White Pine County Records